



# 2019-2020 Scholarship Application

The Little Ten Housing Authorities of Southwest  
Virginia, Inc.

2019-2020 Scholarship Process is now open.

Scholarship Information/Instructions and Applications  
are available online at  
<http://www.brha.com>



The Application deadline is April 30, 2019

*If you have any questions, please contact:*

Scott Napier, Scholarship Committee Chair  
Little Ten Housing Authorities of SW VA  
Lee County Redevelopment & Housing Authority  
P.O. Box 665  
Jonesville, VA 24263  
(276)346-3910  
lcrha@verizon.net

## **INSTRUCTIONS AND GENERAL INFORMATION**

### Instructions for Submitting Applications:

1. Complete and sign the attached application form. Use extra sheets for any responses, if needed.
2. The following **MUST** be submitted with the application:
  - a) A copy of high school transcripts listing **Grade Point Average (GPA)** and Class Ranking (MINIMUM 2.5 CUMULATIVE GPA). Note: ***For those schools that do not have GPA, please provide SAT Scores (MINIMUM of 900).***
  - b) A copy of any undergraduate school transcripts listing **Grade Point Average (GPA)**.
  - c) **Two letters** supporting the character, achievements, and potential for education and career advancement of the applicant. Letters may be from a school official (principal, counselor, teacher, etc.), a minister, coach, employer or any person with significant knowledge of the applicant.

### **General Information:**

1. Applications and support documents must be received by **April 30, 2019**. **No applications will be accepted by facsimile (fax) transmission**. It is the responsibility of the applicant to submit the application form with appropriate transcript and letters as one complete package to the Scholarship Chairperson. Transcripts or letters mailed separately to the Scholarship Chairperson are discouraged.
2. Scholarship awards will be made to residents of public and other assisted housing in the Little Ten service area who have maintained their residence for ***six months prior to March 30, 2019***.
3. All applicants must graduate no later than ***June 30, 2019*** or be a returning adult student. The scholarship grantees will be announced by May 15, 2019.
4. Applicants who have previously attended an institution of higher learning must not be on academic probation and must have maintained a minimum GPA of 2.5.
5. Funds are to be utilized beginning with the Fall Semester 2019 school year.
6. Finalists and the grantees will be selected by the Scholarship Committee of the Association.

7. Scholarship funds will be forwarded to the school in installments of \$500 per semester if the student maintains a minimum of 2.5 cumulative GPA and completes enough credits to be a full-time student. In cases where the school reduces the student's financial aid by the amount of the scholarship, the funds will be forwarded to the PHA to be disbursed to the student or will be sent directly to the student. All awards must be fully utilized by the end of Spring semester 2021 unless an extension has been requested by January 31, 2021.
8. The recipient of the awards must attend an accredited university, college, vocational, technical, or business school. Letters of acceptance and academic schedule will be required prior to disbursement of funds.
9. Scholarship recipients will be required to forward a transcript at the end of each semester, to the Scholarship Chairperson or to the housing authority's Scholarship Committee representative.
10. If a scholarship recipient's family moves out of public or assisted housing after the award has been made, the recipient shall be eligible to continue to receive funding provided other guidelines are met.

**APPLICATIONS AND OTHER REQUIRED SUPPORTING DOCUMENTS  
SHOULD BE MAILED TO:**

Scott Napier, Scholarship Committee Chair  
Little Ten Housing Authorities of SW VA  
Lee County Redevelopment & Housing Authority  
P.O. Box 665  
Jonesville, VA 24263

Or EMAILED TO: [lcrha@verizon.net](mailto:lcrha@verizon.net)

**APPLICATIONS LACKING THE REQUIRED SUPPORTING DOCUMENTS  
AND/OR APPLICATIONS RECEIVED AFTER**

**April 30, 2019**

**WILL BE DISQUALIFIED.**



9. Describe extracurricular school or community activities and achievements, which provide evidence of personal motivation and initiative. (Examples: High school or civic club activities, church activities, sports participation, work activities, family assistance, etc.)

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10. Describe your objective in continuing your education beyond high school. (Relate this to any specific career interest you may have.) Express why you should be selected to receive this scholarship. (Additional sheets may be used.)

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*By submitting this application, I authorize my high school to make available to the Scholarship Committee of the Little Ten Housing Authorities of Southwest Virginia, Inc. information concerning my academic record and class ranking. It is understood that award of the scholarship shall be governed by any and all conditions established by the Little Ten.*

*Applicant and parent or guardian understand and agree that submission of the applicant's application and subsequent photo(s) taken by the Little Ten will become the sole property of the Little Ten Housing Authorities of Southwest Virginia, Inc. The Little Ten shall have exclusive and full rights to copy, reproduce, and distribute the application and any subsequent photos in connections with its Scholarship contest. Applicant and parent or guardian further agree that the application and photos may be used in publications, including electronic publications, or in audiovisual presentations, promotional literature, advertising, or in other similar ways. Applicant and parent or guardian hereby release and discharge Little Ten and any of its associated or affiliated companies, their directors, officers, agents, employees and customers, and appointed advertising agencies, their directors, officers, agents and employees from all claims of every kind on account of such use.*

Applicant's Signature: \_\_\_\_\_ Date

Signature of Parent(s) or Guardian(s): \_\_\_\_\_ Date  
(Unless Head or Cohead is applicant)

\_\_\_\_\_ Date

**ALL APPLICATIONS, SUPPORTING TRANSCRIPTS, AND LETTERS MUST BE RECEIVED BY**

**April 30, 2019**